



KANSAS ASSOCIATION OF DIRECTORS OF PLANT FACILITIES

Annual Technical Conference & Trade Show

October 9, 10 & 11, 2022

Hotel Topeka at City Center

1717 SW Topeka, Blvd, Topeka, KS 66612

ADVANCE SCHOOL & VENDOR MEMBER REGISTRATION

Advance registration ends September 30, 2022. Early registration is required for those participating in the Clay Shoot on Sunday, October 9, 2022.

Name/s: 1. _____ 2. _____
 3. _____ 4. _____

Address: _____ School/University/JUCCO _____

City: _____ State: _____ Zip: _____

Phone #: _____ Email: _____

Membership Type: <input type="checkbox"/> School District <input type="checkbox"/> JUCCO/University <input type="checkbox"/> Company <input type="checkbox"/> Student:	
Membership covers company / school district / college / university regardless the number of conference attendees. If you plan on attending any of the conference break-out sessions you must pay the Conference Registration Fee.	
Membership Dues:	
2022-2023 School/JUCCO/University Membership (includes all members of institution)	Membership @ \$40 \$ _____
2022-2023 Vender Membership (covers one persons members meals)	Membership @ \$550 \$ _____
Conference Registration Fees:	
Clay Shoot on Sunday, October 9, 2022 (Alternate plans will be made if inclement weather)	@ \$35 each \$ _____
2022-2023 - Breakout Sessions and Tradeshow	Registration Fee @ \$200 each \$ _____
2022-2023	
Extra Meals <i>(One persons meals included with company membership)</i>	
	Monday noon buffet - Extra Meal @ \$40each \$ _____
	Monday evening meal - Extra Meal @ \$40 each \$ _____
	Tuesday noon meal - Extra Meal @ \$40 each \$ _____
Raffle Drawing at the Trade Show and Banquet	
I would like to donate a raffle item at the following value (circle one)	
\$25 \$50 \$75 \$100 \$125 or over	
Trade Show Display <i>(Booths are filled on a first request basis)</i>	
<small>Booth spaces are assigned by pre-registration. Set-up on Monday begins at 8:00 AM. Teardown begins 5:00 PM Monday, October 11th, Banquet and Keynote Speaker at 7:00 PM on Monday, October 11, 2022.</small>	
PRIME LOCATION BOOTH - LIMITED AVAILABILITY - (2) adjacent 10' x	
_____ 10' display area, (2) 8' tables, (2) chairs, prime location	@ \$200 \$ _____
_____ GENERAL BOOTH - (1) 10' x 10" display area, (1) 8' table, (2) chairs @ \$50	@ \$50 \$ _____
_____ (1) 110V duplex electrical receptacle	@ \$50 \$ _____
I would like to make an additional donation to KADPF in the amount of:	\$ _____
TOTAL PAYMENT ENCLOSED	\$ _____

*Hotel room reservations with the KADPF room block may be made by contacting the Hotel Topeka at City Center @ (800) 579-7937. KADPF room block rate of \$104 will be held until October 1, 2022. Room rate includes one breakfast buffet per room per night.

Mail Registration form and payment or PO to:

Manhattan-Ogden - USD 383

Trisha Brooke-Fruendt

2031 Casement Road, Manhattan, KS 66502

Phone: (785) 587-2188 FAX: (785) 587-2001

Email: patriciab@usd383.org (Subject Line: KADPF PAYMENT)

All emails should have the following in the subject line:

KADPF/USD# or Company/Attendees Name

Credit Card accepted via Pay Pal. Submit your registration form and indicate that you would like to use credit card and **who** you want the invoice to go to. You will receive a PayPal invoice that you can pay online. You don't have to have a PayPal account.

Make checks payable to: Kansas Association of Directors of Plant Facilities