



KANSAS ASSOCIATION OF DIRECTORS OF PLANT FACILITIES

Annual Technical Conference & Trade Show

October 9, 10 & 11, 2022

Hotel Topeka at City Center

1717 SW Topeka, Blvd, Topeka, KS 66612

ADVANCE SCHOOL & VENDOR MEMBER REGISTRATION

Advance registration ends September 30, 2022. Early registration is required for those participating in the Clay Shoot on Sunday, October 9, 2022.

| | | |
|----------|--------------|-------------------------------|
| Name/s: | 1. _____ | 2. _____ |
| | 3. _____ | 4. _____ |
| Address: | _____ | |
| City: | State: _____ | Zip: _____ |
| Phone #: | Email: _____ | School/University/JUCCO _____ |

| | |
|---|---|
| Membership Type: <input type="checkbox"/> School District <input type="checkbox"/> JUCCO/University <input type="checkbox"/> Company <input type="checkbox"/> Student: | |
| Membership covers company / school district / college / university regardless the number of conference attendees. If you plan on attending any of the conference break-out sessions you must pay the Conference Registration Fee. | |
| Membership Dues: | |
| 2022-2023 School/JUCCO/University Membership (includes all members of institution) | Membership @ \$40 \$ _____ |
| 2022-2023 Vender Membership (covers one persons members meals) | Membership @ \$550 \$ _____ |
| Conference Registration Fees: | |
| Clay Shoot on Sunday, October 9, 2022 (Alternate plans will be made if inclement weather) | @ \$35 each \$ _____ |
| 2022-2023 - Breakout Sessions and Tradeshow | Registration Fee @ \$200 each \$ _____ |
| 2022-2023 | |
| Extra Meals <i>(One persons meals included with company membership)</i> | |
| | Monday noon buffet - Extra Meal @ \$40each \$ _____ |
| | Monday evening meal - Extra Meal @ \$40 each \$ _____ |
| | Tuesday noon meal - Extra Meal @ \$40 each \$ _____ |
| Raffle Drawing at the Trade Show and Banquet | |
| I would like to donate a raffle item at the following value (circle one) | |
| \$25 \$50 \$75 \$100 \$125 or over | |
| Trade Show Display <i>(Booths are filled on a first request basis)</i> | |
| Booth spaces are assigned by pre-registration. Set-up on Monday begins at 8:00 AM. Teardown begins 5:00 PM Monday, October 11th, Banquet and Keynote Speaker at 7:00 PM on Monday, October 11, 2022. | |
| PRIME LOCATION BOOTH - LIMITED AVAILABILITY - (2) adjacent 10' x | |
| _____ 10' display area, (2) 8' tables, (2) chairs, prime location | @ \$200 \$ _____ |
| _____ GENERAL BOOTH - (1) 10' x 10" display area, (1) 8' table, (2) chairs @ \$50 | @ \$50 \$ _____ |
| _____ (1) 110V duplex electrical receptacle | @ \$50 \$ _____ |
| I would like to make an additional donation to KADPF in the amount of: \$ _____ | |
| TOTAL PAYMENT ENCLOSED \$ _____ | |

*Hotel room reservations with the KADPF room block may be made by contacting the Hotel Topeka at City Center @ (800) 579-7937. KADPF room block rate of \$104 will be held until October 1, 2022. Room rate includes one breakfast buffet per room per night.

Mail Registration form and payment or PO to:

Manhattan-Ogden - USD 383

Trisha Brooke-Fruendt

2031 Casement Road, Manhattan, KS 66502

Phone: (785) 587-2188 FAX: (785) 587-2001

Email: patriciab@usd383.org (Subject Line: KADPF PAYMENT)

All emails should have the following in the subject line:

KADPF/USD# or Company/Attendees Name

Make checks payable to: **K**ansas **A**ssociation of **D**irectors of **P**lant **F**acilities

Credit Card accepted via Pay Pal. Submit your registration form and indicate that you would like to use credit card and who you want the invoice to go to. You will receive a PayPal invoice that you can pay online. You don't have to have a PayPal account.